

# TEACHERS' AND STATE EMPLOYEES' RETIREMENT SYSTEM LOCAL GOVERNMENTAL EMPLOYEES' RETIREMENT SYSTEM

## **BOARDS OF TRUSTEES MEETING**

State Treasurer Brad Briner, Chair Thursday, April 24, 2025 9:00 AM

Department of State Treasurer Dogwood Conference Room 3200 Atlantic Avenue Raleigh, NC 27604

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Agenda Item Presenter

#### **GENERAL BUSINESS**

(9:00 AM - 10:45 AM)

I. Call to Order

9:00 AM Brad Briner, Chair

II. Introduction of Appointments of Member of the Board of Trustees of the State & Local Governmental Employees' Retirement System

9:05 AM Brad Briner, Chair

#### **Appointment**

• Shinica Thomas (Local)

## Re-Appointment

Vernon Gammon (State & Local)

III. Ethics Awareness and Identification of Conflicts or Potential Conflicts 9:15 AM Brad Briner, Chair of Interest Ethics Awareness and Identification of Conflicts or Potential Conflicts of Interest Statement of Economic Interest (Attachment 1: LGERS Cover Page w/SEI Evaluations) (Attachment 2: TSERS Cover Page w/SEI Evaluations) **CONSENT AGENDA - STATE** 9:20 AM ACTION REQUIRED: Adoption of Consent Agenda by State Brad Briner, Chair Board IV. Teachers' and State Employees' Retirement System Minutes from the January 30, 2025, Board of Trustees' Meeting (Attachment 3: TSERS 1 30 25 Minutes) ٧. Acknowledgement of Receipt – Pierce Insurance Report (Attachment 4: Annual Report on Supplemental Retiree Insurance) VI. Inactive Employers Report (Attachment 5: Inactive Employers Annual Report – State Board) 9:25 AM **CONSENT AGENDA – LOCAL** ACTION REQUIRED: Adoption of Consent Agenda by Local Brad Briner, Chair Board VII. Local Governmental Employees' Retirement System Minutes from the January 30, 2025, Board of Trustees' Meeting (Attachment 6: LGERS 1 30 25 Minutes) VIII. Acknowledgement of Receipt – Pierce Insurance Report (Attachment 7: Annual Report on Supplemental Retiree Insurance) IX. **Inactive Employers Report** (Attachment 8: Inactive Employers Annual Report – Local Board) **UPDATES FOR STATE AND LOCAL SYSTEMS No Action Required** X. Compliance Update 9:30 AM (Attachment 9: Policy, Planning & Compliance Update) Patrick Kinlaw. Director of

Policy, Planning & Compliance

XI. Member Services, Payroll and Operations Updates 9:50 AM (Attachment 10: Operations Summary) Tonya Bass, Director of Member Services (Sam Watts for Courtney Carter, Director of Payroll Services) Ron Chisolm. Director of Benefits XII. **Investment Updates** 10:05 AM A. Advisory Committee (IAC) Meetings Lentz Brewer. B. IMD Staff Report IAC Member (Attachment 11: Investment Management Division Update) Kevin SigRist, Chief Investment Officer XIII. Legislative Updates 10:30 AM Amy Auth, Deputy Treasurer of External Affairs Colin Russell. Legislative Liaison Taylor Matyi. Policy Development Analyst **LOCAL SYSTEM** (10:45 AM - 11:15 AM)XIV. Local Government Loan Program Update 10:45 AM (Attachment 12: Disaster Services & Rural Economic Development Jeff Poley, Division Update) Interim Director, State & Local Government Finance Division XV. **Employer Contribution Rates Update** 10:55 AM (Attachment 13: Employer Contribution Rates Update) Patrick Kinlaw, **ACTION REQUIRED**: Approval by Local Board of LGERS Director of

XVI. Application of Qualified Political Subdivisions of the State to
Become Participating Employers with the Local Governmental
Employees' Retirement System
(Attachment 14: LGERS New Unit Application)

11:05 AM

Taylor Matyi,
Policy Development

Analyst

Policy, Planning & Compliance

A. Thomasville Tourism Commission

**Employer Contribution Rates Effective July 1, 2025** 

## ACTION REQUIRED: Approval by Local Board

XVII. New Firefighters' and Rescue Squad Workers' Pension Fund 11:10 AM **Advisory Panel Members** Sam Watts. (Attachment 15: Firefighters & Rescue Square Workers' Memo) **Executive Director** ACTION REQUIRED: Approval by Local Board STATE AND LOCAL SYSTEMS (11:15 AM - 11:35 AM)Update on LEIA Authorization XVIII. 11:15 AM (Attachment 16: LEIA Determination) Sam Watts. ACTION REQUIRED: Approval by State Board **Executive Director** ACTION REQUIRED: Approval by Local Board XIX. Annual Report on Supplemental Retiree Insurance 11:20 AM Sam Watts. (Attachment 17: Annual Report on Supplemental Insurance Memo) Executive Director STATE SYSTEM (11:35 AM - 11:55 AM)XX. Charter School Withdrawal Data 11:35 AM (Attachment 18: Charter School Withdrawal Board Report) Taylor Matyi, Policy Development Analyst XXI. Aspire Trade High School 11:45 AM (Attachment 19: Aspire Trade High School) Patrick Kinlaw. Director of Policy, Planning & Compliance OTHER (11:55 AM - 1:15 PM)XXII **PUBLIC COMMENTS** 11:55 AM Brad Briner, Chair XXIII. **BOARDS OF TRUSTEES COMMENTS** 12:05 PM Brad Briner, Chair XXIV. ADJOURNMENT by LOCAL BOARD 12:15 PM Brad Briner, Chair XXV. ADJOURNMENT by STATE BOARD (pending conclusion of 12:15 PM executive session) Brad Briner, Chair ACTION REQUIRED: Vote to move into executive session and

adjourn upon conclusion of executive session

#### **LUNCH 12:15 PM - 12:35 PM**

XXVI. Executive Session

(Kitty Hawk Conference Room – Separate dial-in number provided) (State Board Members and Required Staff Only)

Consultation with legal counsel on Hughes v. Board of Trustees TSERS, et al., Talley v Dale Folwell, et. al., Lemaster v. TSERS, et al., and Invest Collegiate Charter School pursuant to N.C.G.S. §143-318.11(a)(3)

12:40 PM
Mary W. Scruggs,
Special Deputy
Attorney General
Natalia K. Isenberg,
Assistant Attorney
General

Timothy M. Melton, Assistant General Counsel

XXVII. Return to Open Session (State Board)

ACTION REQUIRED: Vote to move out of executive session and return to open session by State Board No further votes are anticipated

1:10 PM Brad Briner, Chair

XXVIII. STATE SYSTEM ADJOURNMENT (1:15 PM)

### **APPENDIX:**

- 1. Actuarial Review by GRS (Attachment 20)
- 2. Wisconsin Pension Plan Comparative Study (Attachment 21)
- 3. First Responders Retirement Parity Act (federal legislative proposal) (Attachment 22)
- 4. Operations Update (Attachment 23)
- 5. Groom Letter (Attachment 24)

#### **UPCOMING TSERS & LGERS BOT MEETING SCHEDULE:**

Thursday, July 31, 2025, at 9:00 AM EDT Thursday, October 30, 2025, at 9:00 AM EDT

Firefighters' & Rescue Squad Workers' Pension Fund Advisory Panel Wednesday, June 4, 2025, 1:00 PM EDT

Agenda times are tentative, subject to change and are for Board use only.

Questions relating to items on the agenda should be addressed to the Department of State Treasurer Retirement Systems Division, by email at <a href="mailto:tsersboard@nctreasurer.com">tsersboard@nctreasurer.com</a> or <a href="mailto:tsersboard@nctreasurer.com">tsersboard@nctreasurer.com</a>.